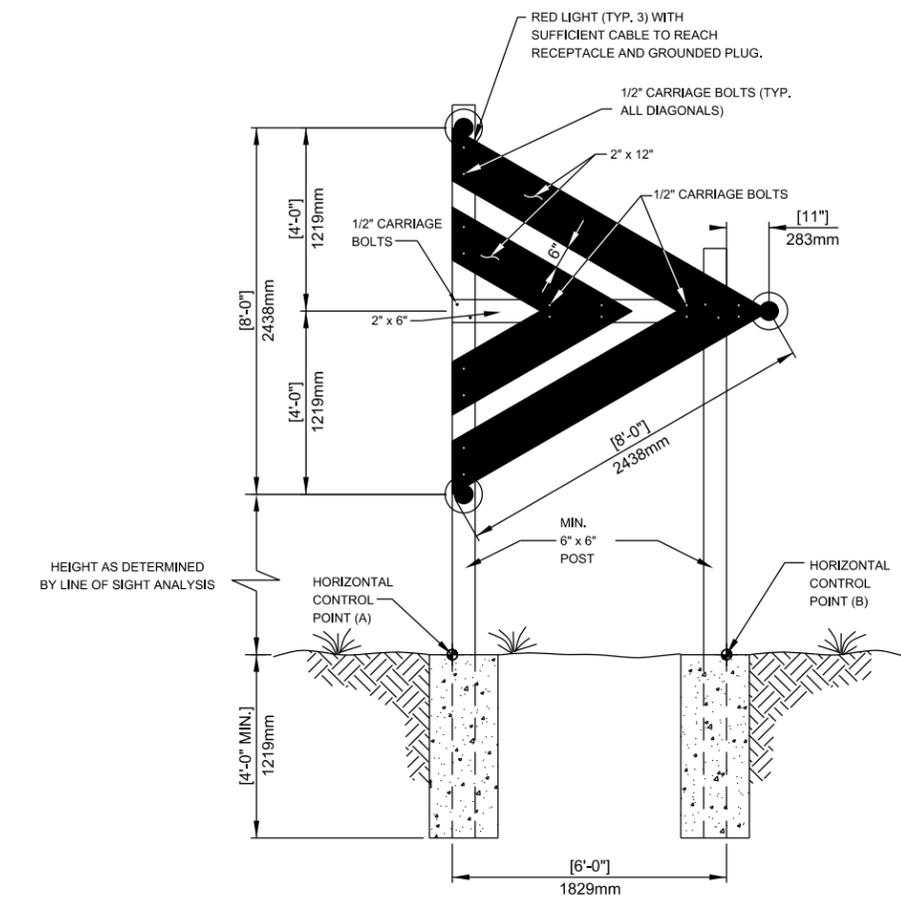
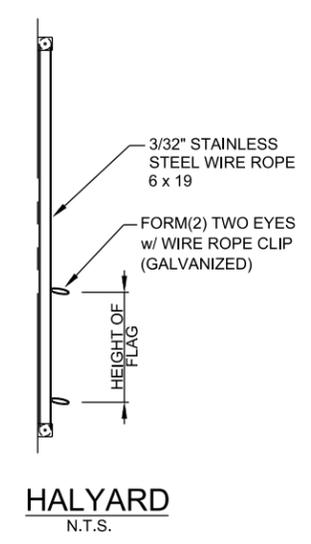
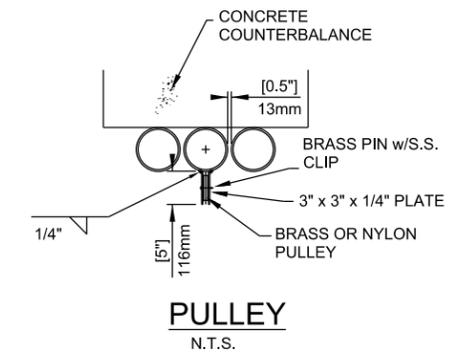
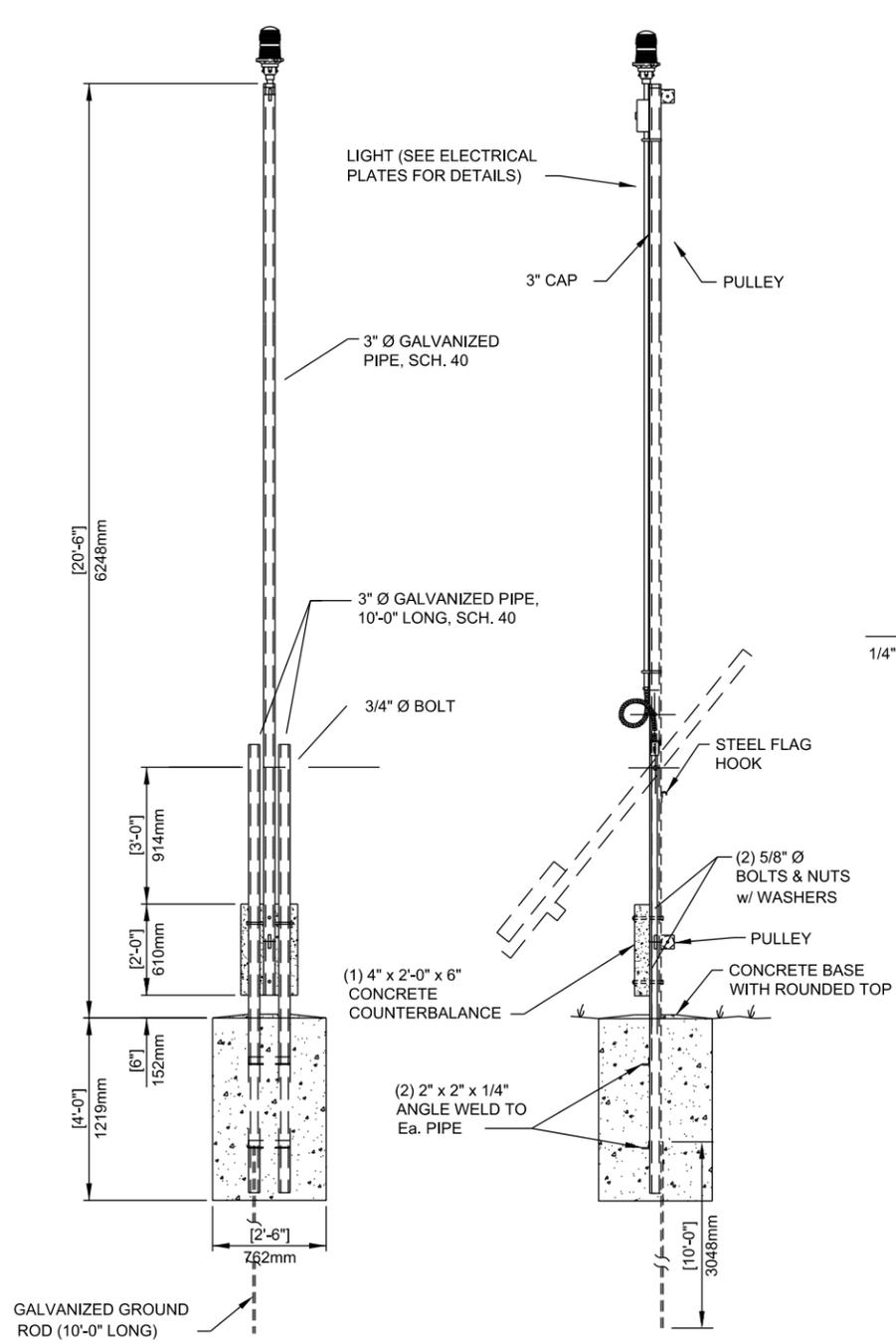
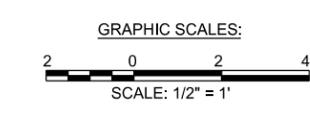


D
C
B
A



- DESIGNER NOTES:**
1. POST SIZE AND FOOTINGS SHOWN ARE FOR REFERENCE ONLY. DESIGNER TO PROVIDE SITE SPECIFIC POST SIZE AND FOOTING DESIGN.
- NOTES:**
1. DIAGONALS SHALL BE PAINTED LUMINOUS INTERNATIONAL ORANGE.
 2. ALL HARDWARE SHALL BE GALVANIZED.
 3. ALL WOOD TO BE PRESERVATIVE TREATED.
 4. CARRIAGE BOLTS SHALL BE EQUIPPED WITH WASHER, LOCKWASHER, AND NUT.
 5. LAG BOLTS SHALL BE 1/4" DIAMETER AND EQUIPPED WITH WASHER.
 6. LEFT SIDE MARKER IS SHOWN; RIGHT SIDE MARKER OPPOSITE HAND.
 7. HORIZONTAL CONTROL POINT (A) IS LOCATED ON THE BEACON SIDE OF THE MARKER.
 8. THE STANDARD POST MATERIAL IS TREATED WOOD, HOWEVER, INSTALLATION APPROVED MATERIAL IS ACCEPTABLE.



US ARMY CORPS OF ENGINEERS

DESIGNED BY:	DATE:	BY:
DRAWN BY:	REVIEWED BY:	DATE:
SUBMITTED BY:	CONTRACT NO.:	DATE:
ASSIGNED NAME:	CATEGORY CODE:	DATE:
ISSUE NO.:	ISSUE DATE:	DATE:
ISSUE DATE:	ISSUE DATE:	DATE:
SYMBOL:	DESCRIPTION:	DATE:

U.S. ARMY CORPS OF ENGINEERS
ENGINEERING & SUPPORT CENTER
HUNTSVILLE, AL

AUGUST 2013

RANGE AND TRAINING LAND PROGRAM
STANDARD DESIGN MANUAL

**RANGE LIMIT MARKER
AND FLAGPOLE DETAILS**

PLATE REFERENCE NUMBER
CD-33
SHEET/PAGES

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